



## 2016 MEMBERSHIP APPLICATION

### COMPANY INFORMATION

Company Name \_\_\_\_\_ Time in Business \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Email \_\_\_\_\_ Website \_\_\_\_\_  
 Number of Employees \_\_\_\_\_ Dollar Volume \_\_\_\_\_ Number of Units \_\_\_\_\_  
 Primary Business Activity \_\_\_\_\_

### PRIMARY CONTACT INFORMATION

Name \_\_\_\_\_ Position \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

### SPONSOR INFORMATION

Is a current PHBA Member sponsoring you?  Yes  No  
 If yes, name of this individual: \_\_\_\_\_  
 Have you been a member of PHBA previously? If so, when? \_\_\_\_\_  
 Where did you learn about PHBA? \_\_\_\_\_

### PAYMENT METHOD

Payments can be made online at [www.peninsulahousing.org/membership](http://www.peninsulahousing.org/membership) or by check made out to the PHBA. In the event your check is dishonored or returned for any reason, you authorize us to electronically (or by paper draft) represent the check to your bank for collection of the amount of the check, plus any applicable fees as permitted by state law. Need to break up payments? Ask about payment plan options. Fee disclosure after the first year the membership fee of \$15 becomes a required fee for the for the Home PAC fund.

<b>Builder</b>		<b>Associate</b>	
Association Dues.....	\$348.00	Association Dues.....	\$298.00
State Dues.....	\$155.00	State Dues.....	\$155.00
National Dues.....	\$182.00	National Dues.....	\$182.00
New Membership Fee.....	\$15.00	New Membership Fee.....	\$15.00
<b>Total: \$700.00</b>		<b>Total: \$650.00</b>	

The **PHBA** holds numerous meetings on a monthly and quarterly basis depending upon your interests. Meeting notices are sent regularly by U.S. mail and/or email, depending on your preference.  Email  U.S. Mail

Within the **PHBA**, there are several committees and councils that are available for you to be a part of. Which Council/Committee would you like to participate in?

- |   |  |
|---|--|
| <input type="checkbox"/> Sales and Marketing Council (SMC)          | <input type="checkbox"/> Legislative Committee |
| <input type="checkbox"/> Peninsula Remodelers Council (PRC)         | <input type="checkbox"/> Membership Committee  |
| <input type="checkbox"/> Peninsula Women in Building Council (PWBC) | <input type="checkbox"/> Education Committee   |

On behalf of our staff, we welcome your application to become a member of one of the most proactive building industry trade associations in the state.

Signature \_\_\_\_\_ Date \_\_\_\_\_